2025 Seevers Angus Sale Order

| Lot # | Located |
|-------|---------|
| 1 | |
| 2 | |
| 16 | |
| 4 | |
| 42 | |
| 43 | |
| 38 | |
| 39 | |
| 25 | |
| 14 | |
| 29 | |
| 37 | |
| 7 | |
| 11 | |
| 12 | |
| 15 | |
| 26 | |
| 27 | |
| 8 | |
| 9 | |
| 10 | |
| 32 | |
| 44 | |
| 36 | |
| 23 | |
| 28 | |
| 35 | |
| 5 | |
| 20 | |
| 22 | |
| 31 | |
| 41 | |
| 19 | |
| 21 | |
| 46 | |
| 47 | |
| 34 | |
| 48 | |
| 50 | |
| 45 | |
| | |

Thank you for your interest in Seevers Angus Bulls Ty, Tabbi, Tate & Tilden

Out 24, 30